



## Legislation Details

---

**File #:** 18-0116      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 3/5/2018      **In control:** Planning and Zoning Commission

**On agenda:** 3/14/2018      **Final action:** 3/14/2018

**Title:** 2017 Community Development Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 Community DevelopmentAnnual Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------