



## Agenda Statement

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**File #:** 18-0116      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 3/5/2018      **In control:** Planning and Zoning Commission

**On agenda:** 3/14/2018      **Final action:** 3/14/2018

**Title:** 2017 Community Development Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 Community Development Annual Report

Date	Ver.	Action By	Action	Result
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### **ITEM TITLE:**

2017 Community Development Annual Report

**SUBMITTED BY:** Paul Nylund - Interim Director

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

Receive and File

### **SUMMARY STATEMENT:**

2017 Community Development annual report attached for commission review.