



## Agenda Statement

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**File #:** 18-0087      **Version:** 1

**Type:** New Business      **Status:** Filed

**File created:** 2/16/2018      **In control:** City Council

**On agenda:** 2/20/2018      **Final action:** 2/20/2018

**Title:** Discussion Item: Information Technology Department Strategic Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/20/2018	1	City Council	received and filed	

**ITEM TITLE:**

Discussion Item: Information Technology Department Strategic Plan

**SUBMITTED BY:** John Lynch, Interim IT Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Discussion item only. Receive and file.

**SUMMARY STATEMENT:**

The IT Department will provide the Council with their strategic plan related to future technology needs for the city.