



## Agenda Statement

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**File #:** 17-0716      **Version:** 1

**Type:** New Business      **Status:** Filed

**File created:** 10/26/2017      **In control:** Parks and Recreation Commission

**On agenda:** 10/26/2017      **Final action:** 10/26/2017

**Title:** I. CALL TO ORDER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/26/2017	1	Parks and Recreation Commission		

I. CALL TO ORDER