



## Agenda Statement

**File #:** 18-0058 **Version:** 1  
**Type:** Report **Status:** Filed  
**File created:** 2/1/2018 **In control:** City Council  
**On agenda:** 2/6/2018 **Final action:** 2/6/2018  
**Title:** Mayor Report - February 6, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report February 6 2018.pdf

Date	Ver.	Action By	Action	Result
2/6/2018	1	City Council	received and filed	Pass

### **ITEM TITLE:**

Mayor Report - February 6, 2018

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

See attached Mayor's report.