



## Agenda Statement

---

**File #:** 17-0688      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 12/12/2017      **In control:** City Council

**On agenda:** 12/19/2017      **Final action:** 12/19/2017

**Title:** November 2017 New Boat Harbor Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Boat Harbor Report Nov 2017.pdf

Date	Ver.	Action By	Action	Result
12/19/2017	1	City Council		

### **ITEM TITLE:**

November 2017 New Boat Harbor Report

**SUBMITTED BY:** Laura Langdon, Project Manager

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

See the attached report for the current status of the New Boat Harbor project through November 2017.