



Agenda Statement

File #: 17-0653 **Version:** 1

Type: Report **Status:** Filed

File created: 11/30/2017 **In control:** City Council

On agenda: 12/5/2017 **Final action:** 12/5/2017

Title: Mayor's Report - December 5, 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report – December 5,2017

Date	Ver.	Action By	Action	Result
12/5/2017	1	City Council		

ITEM TITLE:

Mayor's Report - December 5, 2017

SUBMITTED BY: Allie Ferko, CMC, Deputy City Clerk

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Mayor's December 5, 2017 written report attached for Council review.