



## Agenda Statement

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**File #:** 17-0652      **Version:** 1

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**File created:** 11/29/2017      **In control:** City Council

**On agenda:** 12/5/2017      **Final action:** 12/5/2017

**Title:** Report: Brena, Bell, & Clarkson Legal Billing Summary - October 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Brena, Bell, & Clarkson Legal Billing Summary - October 2017

Date	Ver.	Action By	Action	Result
12/5/2017	1	City Council		

### **ITEM TITLE:**

Report: Brena, Bell, & Clarkson Legal Billing Summary - October 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

October 2017 legal billing summary from Brena, Bell, & Clarkson attached for Council review.