



## Agenda Statement

**File #:** 17-0637 **Version:** 1  
**Type:** Report **Status:** Filed  
**File created:** 11/21/2017 **In control:** Planning and Zoning Commission  
**On agenda:** 11/29/2017 **Final action:** 11/29/2017  
**Title:** Enforcement Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Enforcement Letter\_11212017

Date	Ver.	Action By	Action	Result
11/29/2017	1	Planning and Zoning Commission		

### **ITEM TITLE:**

Enforcement Report

**SUBMITTED BY:** AnnMarie Lain, Community Development Director

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

None. Report Only.

### **SUMMARY STATEMENT:**

In November 2017, the Community Development Department mailed nine enforcement letters to recipients of the Alpine Woods and Vicinity Septic Replacement Program. The program Agreement requires the owners of installed alternative wastewater systems, "to keep enforce, for the life of the system, an appropriate manufacturer approved Maintenance Agreement which includes a manufacturer approved service provider."

The enforcement letter is attached for your review.