



Agenda Statement

File #: 17-0527 **Version:** 1
Type: Report **Status:** Filed
File created: 10/11/2017 **In control:** City Council
On agenda: 10/17/2017 **Final action:** 10/17/2017
Title: City Council Quarterly Travel Report - Third Quarter 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council_City Manager_City Clerk Travel Report - 3rd Quarter 2017

Date	Ver.	Action By	Action	Result
10/17/2017	1	City Council		

ITEM TITLE:

City Council Quarterly Travel Report - Third Quarter 2017

SUBMITTED BY: Allie Ferko, CMC, Deputy City Clerk

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Travel report for Mayor, City Council, City Manager, and City Clerk - Third Quarter 2017