



## Agenda Statement

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**File #:** 17-0529      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 10/11/2017      **In control:** City Council  
**On agenda:** 10/17/2017      **Final action:** 10/17/2017  
**Title:** Council Calendars - October & November 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Calendar - October 2017, 2. City Council Calendar - November 2017

Date	Ver.	Action By	Action	Result
10/17/2017	1	City Council		

**ITEM TITLE:**

Council Calendars - October & November 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Council calendars for October and November 2017 attached for Council reference.