



Agenda Statement

File #: 17-0490 **Version:** 1

Type: Report **Status:** Filed

File created: 9/28/2017 **In control:** City Council

On agenda: 10/3/2017 **Final action:** 10/3/2017

Title: Mayor's Report - October 3rd

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report – October 3

Date	Ver.	Action By	Action	Result
10/3/2017	1	City Council		

ITEM TITLE:

Mayor's Report - October 3rd

SUBMITTED BY: Ruth E. Knight, Mayor

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Please find the Mayor's report for October 3rd attached for Council review.