



## Agenda Statement

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**Type:** Report      **Status:** Filed

**File created:** 9/14/2017      **In control:** City Council

**On agenda:** 9/19/2017      **Final action:** 9/19/2017

**Title:** Report: Legal Billing Summary - June 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Legal Billing Summary - June 2017

Date	Ver.	Action By	Action	Result
9/19/2017	1	City Council		

### **ITEM TITLE:**

Report: Legal Billing Summary - June 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

June 2017 legal billing summary from Brena, Bell, and Clarkson attached for Council review.