



Agenda Statement

File #: 17-0461 **Version:** 1
Type: Report **Status:** Filed
File created: 9/14/2017 **In control:** City Council
On agenda: 9/19/2017 **Final action:** 9/19/2017
Title: Mayor's Report - September 19, 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report – September 19

Date	Ver.	Action By	Action	Result
9/19/2017	1	City Council		

ITEM TITLE:

Mayor's Report - September 19, 2017

SUBMITTED BY: Ruth E. Knight, Mayor

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Mayor Knight's written report respectfully submitted for Council review.