



## Agenda Statement

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**File #:** 17-0458      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 9/12/2017      **In control:** City Council

**On agenda:** 9/19/2017      **Final action:** 9/19/2017

**Title:** Report: August 2017 Report for the New Boat Harbor Phase 2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. VNBH2 Aug 2017 Report.pdf

Date	Ver.	Action By	Action	Result
9/19/2017	1	City Council		

### **ITEM TITLE:**

Report: August 2017 Report for the New Boat Harbor Phase 2

**SUBMITTED BY:** Laura Langdon, Project Manager

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

See the attached report for the New Boat Harbor project through August 2017.