



Agenda Statement

File #: 17-0439 **Version:** 1
Type: Report **Status:** Filed
File created: 9/1/2017 **In control:** City Council
On agenda: 9/5/2017 **Final action:** 9/5/2017
Title: Mayor Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayors Report September 5.pdf

Date	Ver.	Action By	Action	Result
9/5/2017	1	City Council		

ITEM TITLE:

Mayor Report

SUBMITTED BY: Sheri Pierce, MMC, City Clerk

FISCAL NOTES:

Expenditure Required: [Click here to enter text.](#)
Unencumbered Balance: [Click here to enter text.](#)
Funding Source: [Click here to enter text.](#)

RECOMMENDATION:

Read and file.

SUMMARY STATEMENT:

Mayor Knight has submitted the attached report.