



## Agenda Statement

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**File #:** 17-0439      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 9/1/2017      **In control:** City Council

**On agenda:** 9/5/2017      **Final action:** 9/5/2017

**Title:** Mayor Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report September 5.pdf

Date	Ver.	Action By	Action	Result
9/5/2017	1	City Council		

**ITEM TITLE:**

Mayor Report

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

Read and file.

**SUMMARY STATEMENT:**

Mayor Knight has submitted the attached report.