| A A A A A A A A A A A A A A A A A A A | City of Valdez                        |                |         |     |               |              |  | 212 Chenega Ave.<br>Valdez, AK 99686 |
|---------------------------------------|---------------------------------------|----------------|---------|-----|---------------|--------------|--|--------------------------------------|
|                                       | Legislation Details                   |                |         |     |               |              |  |                                      |
| File #:                               | 17-0                                  | )326           | Version | : 1 |               |              |  |                                      |
| Туре:                                 | Rep                                   | ort            |         |     | Status:       | Filed        |  |                                      |
| File created:                         | 6/13                                  | 8/2017         |         |     | In control:   | City Council |  |                                      |
| On agenda:                            | 6/20                                  | /2017          |         |     | Final action: | 6/20/2017    |  |                                      |
| Title:                                | Ports & Harbor Winter / Spring Report |                |         |     |               |              |  |                                      |
| Sponsors:                             |                                       |                |         |     |               |              |  |                                      |
| Indexes:                              |                                       |                |         |     |               |              |  |                                      |
| Code sections:                        |                                       |                |         |     |               |              |  |                                      |
| Attachments:                          | 1. Director Report 6.13.17            |                |         |     |               |              |  |                                      |
| Date                                  | Ver.                                  | Ver. Action By |         |     | Act           | ion          |  | Result                               |
| 6/20/2017                             | 1                                     | City Cou       | incil   |     |               |              |  |                                      |