



## Agenda Statement

**File #:** 17-0322 **Version:** 1  
**Type:** Report **Status:** Filed  
**File created:** 6/12/2017 **In control:** City Council  
**On agenda:** 6/20/2017 **Final action:** 6/20/2017  
**Title:** Report: Permanent Employee Status

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Human Resources Report\_ April 12, 2017 to June 12, 2017

Date	Ver.	Action By	Action	Result
6/20/2017	1	City Council		

### **ITEM TITLE:**

Report: Permanent Employee Status

**SUBMITTED BY:** Tim James, H.R. Director

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

Receive and File

### **SUMMARY STATEMENT:**

Report on employee status from April 12, 2017 to June 12, 2017.