



## Agenda Statement

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**File #:** 17-0305      **Version:** 1

**Type:** Appendix Item      **Status:** Filed

**File created:** 6/1/2017      **In control:** City Council

**On agenda:** 6/6/2017      **Final action:** 6/6/2017

**Title:** Letter from Governor Walker's Office Regarding Funding for Alaskan Infrastructure Projects

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter from Governor Walker's Office RE Funding for AK Infrastructure Projects

Date	Ver.	Action By	Action	Result
6/6/2017	1	City Council	received and filed	

### **ITEM TITLE:**

Letter from Governor Walker's Office Regarding Funding for Alaskan Infrastructure Projects

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

Letter from Governor Walker's office regarding funding for Alaskan infrastructure projects attached for Council reference.