



Agenda Statement

File #: 17-0214 **Version:** 1
Type: Report **Status:** Filed
File created: 4/13/2017 **In control:** City Council
On agenda: 4/18/2017 **Final action:** 4/18/2017
Title: Mayor Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayors Report April 18 2017

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council		

ITEM TITLE:

Mayor Report

SUBMITTED BY: Ruth E. Knight, Mayor

FISCAL NOTES:

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

RECOMMENDATION:

Read and file.

SUMMARY STATEMENT:

[Click here to enter text.](#)