



## Agenda Statement

**File #:** 17-0193 **Version:** 1  
**Type:** Public Appearances **Status:** Filed  
**File created:** 4/10/2017 **In control:** City Council  
**On agenda:** 4/18/2017 **Final action:** 4/18/2017  
**Title:** Mr. Brett Obray, White Environmental - City Hall and Fire Station Mold & Asbestos Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council		

### **ITEM TITLE:**

Mr. Brett Obray, White Environmental - City Hall and Fire Station Mold & Asbestos Presentation

**SUBMITTED BY:** Jason Miles, PE, Capital Facilities Director

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A.

### **RECOMMENDATION:**

N/A

### **SUMMARY STATEMENT:**

Mr. Brett Obray with White Environmental will clarify mold and asbestos issues associated with the Fire Station and City Hall.