



Agenda Statement

File #: 17-0181 **Version:** 1

Type: Report **Status:** Agenda Ready

File created: 3/30/2017 **In control:** City Council

On agenda: 4/4/2017 **Final action:**

Title: Mayor's Report - April 4, 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report – April 4, 2017

Date	Ver.	Action By	Action	Result
4/4/2017	1	City Council	received and filed	

ITEM TITLE:

Mayor's Report - April 4, 2017

SUBMITTED BY: Ruth E. Knight, Mayor

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Mayor Knight's written report respectfully submitted for Council consideration.