



## Agenda Statement

**File #:** 17-0156 **Version:** 1  
**Type:** Report **Status:** Filed  
**File created:** 3/13/2017 **In control:** City Council  
**On agenda:** 3/21/2017 **Final action:** 3/21/2017  
**Title:** H.R. Employee Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Human Resources Report\_ February 13 to March 13, 2017

Date	Ver.	Action By	Action	Result
3/21/2017	1	City Council	received and filed	

### **ITEM TITLE:**

H.R. Employee Report

**SUBMITTED BY:** Tim James, H.R. Director

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

Human Resources Report on employee actions 2/13/17 to 3/13/17