



## Legislation Details

---

**File #:** 17-0154      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 3/2/2017      **In control:** City Council

**On agenda:** 3/21/2017      **Final action:** 3/21/2017

**Title:** Commercial Marijuana Facility Inspection Report - Alaskan Greenery - March 1, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Alaskan Greenery MJ Inspection [3.1.pdf]

Date	Ver.	Action By	Action	Result
3/21/2017	1	City Council	received and filed	