



Agenda Statement

File #: 17-0164 **Version:** 1
Type: Report **Status:** Filed
File created: 3/15/2017 **In control:** City Council
On agenda: 3/21/2017 **Final action:** 3/21/2017
Title: Mayor Report - March 21, 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report-3.21A

Date	Ver.	Action By	Action	Result
3/21/2017	1	City Council	received and filed	

ITEM TITLE:

Mayor Report - March 21, 2017

SUBMITTED BY: Ruth E. Knight, Mayor

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Mayor's report respectfully submitted for Council consideration.