



## Agenda Statement

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**File #:** 17-0127      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 3/2/2017      **In control:** City Council  
**On agenda:** 3/7/2017      **Final action:** 3/7/2017  
**Title:** Mayor Report - March 7, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report March 7 2017

Date	Ver.	Action By	Action	Result
3/7/2017	1	City Council		received and filed

**ITEM TITLE:**

Mayor Report - March 7, 2017

**SUBMITTED BY:** Ruth E. Knight, Mayor

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Mayor's written report respectfully submitted for Council review.