



## Agenda Statement

**File #:** 17-0129 **Version:** 1  
**Type:** Appendix Item **Status:** Filed  
**File created:** 2/28/2017 **In control:** City Council  
**On agenda:** 3/7/2017 **Final action:** 3/7/2017  
**Title:** Council Calendars - March & April 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Calendar - March 2017, 2. City Council Calendar - April 2017

Date	Ver.	Action By	Action	Result
3/7/2017	1	City Council	received and filed	

### **ITEM TITLE:**

Council Calendars - March & April 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

City Council calendars for March and April 2017 are attached for Council reference.