



## Agenda Statement

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**File #:** 17-0104      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 2/15/2017      **In control:** City Council  
**On agenda:** 2/21/2017      **Final action:** 2/21/2017  
**Title:** Mayor Report - February 21, 2017  
**Sponsors:** Ruth E. Knight

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report – Feb.21, 2017, 2. Mayor Letter to Mark Sullivan Regarding Tailgate AK Receipts

Date	Ver.	Action By	Action	Result
2/21/2017	1	City Council	received and filed	

**ITEM TITLE:**

Mayor Report - February 21, 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Mayor Knight's written report respectfully submitted for Council review.