



## Agenda Statement

**File #:** 17-0077 **Version:** 1  
**Type:** Report **Status:** Filed  
**File created:** 2/2/2017 **In control:** City Council  
**On agenda:** 2/7/2017 **Final action:** 2/7/2017  
**Title:** Mayor's Report - February 7, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report – Feb.7, 2017, 2. Northern Opportunity Goals 11.2

Date	Ver.	Action By	Action	Result
2/7/2017	1	City Council	received and filed	

**ITEM TITLE:**

Mayor's Report - February 7, 2017

**SUBMITTED BY:** Ruth E. Knight, Mayor

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Mayor's written report respectfully submitted for Council review.