



Agenda Statement

File #: 17-0133 **Version:** 1

Type: Report **Status:** Filed

File created: 1/31/2017 **In control:** Parks and Recreation Commission

On agenda: 3/14/2017 **Final action:** 3/14/2017

Title: Park Maintenance Supervisor Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Park Maint Report Feb.pdf, 2. Park Maint Report March.pdf

Date	Ver.	Action By	Action	Result
3/14/2017	1	Parks and Recreation Commission	reviewed and filed	

ITEM TITLE:

Park Maintenance Supervisor Report

SUBMITTED BY: Marcie Robertson, Park Maintenance Supervisor

FISCAL NOTES:

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

RECOMMENDATION:

It is recommended that the Commission review the Park Maintenance Supervisor's report, and discuss as necessary.

SUMMARY STATEMENT:

[Click here to enter text.](#)