



## Agenda Statement

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**File #:** 16-0294      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 12/9/2016      **In control:** Parks and Recreation Commission  
**On agenda:** 12/13/2016      **Final action:** 12/13/2016  
**Title:** Director Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/13/2016	1	Parks and Recreation Commission		

**ITEM TITLE:**

Director Report

**SUBMITTED BY:** Krystal Moulton, Administrative Assistant

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

It is recommended that the Commission listen to the Director's report and discuss as necessary.

**SUMMARY STATEMENT:**

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