



## Agenda Statement

**File #:** 16-0290 **Version:** 1  
**Type:** Minutes **Status:** Passed  
**File created:** 12/9/2016 **In control:** Parks and Recreation Commission  
**On agenda:** 12/13/2016 **Final action:** 12/13/2016  
**Title:** Approval of Regular Meeting Minutes from November 10, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MeetingMinutes11-10-16.pdf

Date	Ver.	Action By	Action	Result
12/13/2016	1	Parks and Recreation Commission		

### **ITEM TITLE:**

Approval of Regular Meeting Minutes from November 10, 2016

**SUBMITTED BY:** Krystal Moulton, Administrative Assistant

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

It is recommended that the Commission review and approve the meeting minutes from November 10, 2016.

### **SUMMARY STATEMENT:**

[Click here to enter text.](#)