



## Agenda Statement

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**File #:** 16-0274      **Version:** 1

**Type:** New Business      **Status:** Filed

**File created:** 12/1/2016      **In control:** City Council

**On agenda:** 12/6/2016      **Final action:** 12/6/2016

**Title:** Mayor Report - December 6, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report – Dec 6,2016

Date	Ver.	Action By	Action	Result
12/6/2016	1	City Council		

### **ITEM TITLE:**

Mayor Report - December 6, 2016

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

Mayor's written report respectfully submitted for Council review.