



## Agenda Statement

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**File #:** 16-0184      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 10/24/2016      **In control:** City Council  
**On agenda:** 11/1/2016      **Final action:** 11/1/2016  
**Title:** Appraisal Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appraised\_LoopRoad.pdf, 2. InTownAppraisals\_2016.pdf, 3. AppraisedParcels\_AWS.pdf

Date	Ver.	Action By	Action	Result
11/1/2016	1	City Council	received and filed	

**ITEM TITLE:**

Appraisal Report

**SUBMITTED BY:** AnnMarie Lain, Sr. GIS/Planning

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Report Only. See attached Report.

**SUMMARY STATEMENT:**

Report Only. See attached Report.