



Agenda Statement

File #: 16-0147 **Version:** 1

Type: Report **Status:** Filed

File created: 9/28/2016 **In control:** City Council

On agenda: 10/4/2016 **Final action:** 10/4/2016

Title: Emergency Declaration Flood Mitigation Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Flood Mitigation Report 9-28-2016

Date	Ver.	Action By	Action	Result
10/4/2016	1	City Council		

ITEM TITLE:

Emergency Declaration Flood Mitigation Report

SUBMITTED BY: Jason Miles, Capital Facilities Director

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file.

SUMMARY STATEMENT:

Provided herein is an Emergency Declaration Flood Mitigation Report indicating work progress and expenditures as of September 28, 2016.