



## Agenda Statement

**File #:** 16-0121 **Version:** 1  
**Type:** Appendix Item **Status:** Filed  
**File created:** 8/23/2016 **In control:** City Council  
**On agenda:** 9/20/2016 **Final action:** 9/20/2016  
**Title:** Council Calendars - September & October 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Calendar\_September 2016, 2. City Council Calendar\_October 2016

Date	Ver.	Action By	Action	Result
9/20/2016	1	City Council		

**ITEM TITLE:**

Council Calendars - September & October 2016

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Council calendars for September and October 2016.