



## Agenda Statement

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**File #:** 16-0025      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 6/29/2016      **In control:** Parks and Recreation Commission

**On agenda:** 7/12/2016      **Final action:** 7/12/2016

**Title:** Park Maintenance Supervisor Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Maint Supervisor Report.pdf

Date	Ver.	Action By	Action	Result
7/12/2016	1	Parks and Recreation Commission	received and filed	

### **ITEM TITLE:**

Park Maintenance Supervisor Report

**SUBMITTED BY:** Krystal Moulton - Administrative Assistant

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

It is recommended that the Commission review and discuss this report as needed.

### **SUMMARY STATEMENT:**

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