



## Legislation Details

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**File created:** 6/27/2016      **In control:** City Council

**On agenda:** 7/5/2016      **Final action:** 7/5/2016

**Title:** World Extreme Skiing & Snowboarding Championships Report

**Sponsors:**

**Indexes:**

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**Attachments:** 1. WESSC Deliverables Letter April 2 016.pdf

Date	Ver.	Action By	Action	Result
7/5/2016	1	City Council	received and filed	