



## Legislation Details

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**File #:** 18-0067      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 1/30/2018      **In control:** Parks and Recreation Commission

**On agenda:** 2/13/2018      **Final action:** 2/13/2018

**Title:** Director & Park Maintenance Supervisor Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director & Park Maint Commission report Master 2018.pdf

Date	Ver.	Action By	Action	Result
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