



## Legislation Details

---

**File #:** 17-0528      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 10/12/2017      **In control:** City Council  
**On agenda:** 10/17/2017      **Final action:** 10/17/2017  
**Title:** Mayor's Report - October 17, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report – October 17, 2. Mayor Letter to Alaska State Parks Regarding L49 Shoup Trail Grant Application (Letter dated 10.12.17)

Date	Ver.	Action By	Action	Result
10/17/2017	1	City Council		