



Legislation Text

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**File #:** 17-0036, **Version:** 1

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**ITEM TITLE:**

4<sup>th</sup> Quarter 2016 Travel Report - City Council, City Manager, & City Clerk

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

The 4<sup>th</sup> quarter 2016 travel report for City Council, City Manager, and City Clerk is attached for Council review.