



## Agenda Statement

---

**File #:** 17-0723      **Version:** 1  
**Type:** New Business      **Status:** Filed  
**File created:** 10/26/2017      **In control:** Parks and Recreation Commission  
**On agenda:** 10/26/2017      **Final action:** 10/26/2017  
**Title:** VIII. COMMISSION BUSINESS FROM THE FLOOR  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/26/2017	1	Parks and Recreation Commission		

VIII. COMMISSION BUSINESS FROM THE FLOOR