



## Agenda Statement

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**File #:** 18-0108      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 3/1/2018      **In control:** City Council  
**On agenda:** 3/6/2018      **Final action:** 3/6/2018  
**Title:** Community Development - Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 Community DevelopmentAnnual Report

Date	Ver.	Action By	Action	Result
3/6/2018	1	City Council	received and filed	

**ITEM TITLE:**

Community Development - Annual Report

**SUBMITTED BY:** Paul Nylund - Interim Director - Community Development

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and File

**SUMMARY STATEMENT:**

2017 Community Development annual report attached for Council review.