



## Agenda Statement

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**File #:** 17-0374      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 7/13/2017      **In control:** City Council  
**On agenda:** 7/18/2017      **Final action:** 7/18/2017  
**Title:** Mosquito Control Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Report on Pesticide.pdf

Date	Ver.	Action By	Action	Result
7/18/2017	1	City Council		received and filed

**ITEM TITLE:**

Mosquito Control Report

**SUBMITTED BY:** Dean Day, Capital Facilities Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Mosquito control report respectfully submitted for Council review.