



## Agenda Statement

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**File #:** 21-0223      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 4/13/2021      **In control:** City Council  
**On agenda:** 5/5/2021      **Final action:** 5/5/2021

**Title:** Verbal Presentation: Human Resources Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HR Presentation

Date	Ver.	Action By	Action	Result
5/5/2021	1	City Council	received and filed	
4/20/2021	1	City Council	postponed (time specific)	

**ITEM TITLE:**

**Verbal Presentation:** Human Resources Department

**SUBMITTED BY:** Rhea Cragun, Human Resources Director

**FISCAL NOTES:**

Expenditure Required: n/a  
Unencumbered Balance: n/a  
Funding Source: n/a

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Ongoing series of department operations-reporting to Council