



Agenda Statement

File #: 16-0273 **Version:** 1
Type: New Business **Status:** Filed
File created: 12/1/2016 **In control:** City Council
On agenda: 12/6/2016 **Final action:** 12/6/2016
Title: Discussion Item: Alaska Gasline Project

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/6/2016	1	City Council		

ITEM TITLE:

Discussion Item: Alaska Gasline Project

SUBMITTED BY: Sheri Pierce, MMC, City Clerk

FISCAL NOTES:

Expenditure Required: NA
Unencumbered Balance: NA
Funding Source: NA

RECOMMENDATION:

No recommendation.

SUMMARY STATEMENT:

The City Attorney will provide a presentation and lead a discussion regarding the Alaska Gasline project route.