



## Agenda Statement

---

**File #:** 18-0094      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 2/16/2018      **In control:** City Council  
**On agenda:** 2/20/2018      **Final action:** 2/20/2018  
**Title:** Mayor Report - February 20, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report February 20 2018.pdf

Date	Ver.	Action By	Action	Result
2/20/2018	1	City Council		received and filed

**ITEM TITLE:**

Mayor Report - February 20, 2018

**SUBMITTED BY:** Ruth E. Knight, Mayor

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Report attached.