



Agenda Statement

---

**File #:** 17-0328      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 6/13/2017      **In control:** City Council  
**On agenda:** 6/20/2017      **Final action:** 6/20/2017  
**Title:** Council Calendars - June & July 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Calendar - June 2017, 2. City Council Calendar - July 2017

Date	Ver.	Action By	Action	Result
6/20/2017	1	City Council		

**ITEM TITLE:**

Council Calendars - June & July 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

City Council calendars for June and July 2017 attached for reference.