



## Agenda Statement

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**File #:** 20-0136      **Version:** 1  
**Type:** New Business      **Status:** Filed  
**File created:** 4/2/2020      **In control:** City Council  
**On agenda:** 4/7/2020      **Final action:** 4/7/2020  
**Title:** Discussion Item: COVID-19 Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/7/2020	1	City Council		received and filed

**ITEM TITLE:**

Discussion Item: COVID-19 Update

**SUBMITTED BY:** Mark Detter, City Manager

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)  
Unencumbered Balance: [Click here to enter text.](#)  
Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

Administration will provide a current update on the COVID-19 community response.