



Agenda Statement

File #: 16-0294 **Version:** 1
Type: Report **Status:** Filed
File created: 12/9/2016 **In control:** Parks and Recreation Commission
On agenda: 12/13/2016 **Final action:** 12/13/2016
Title: Director Report

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
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| 12/13/2016 | 1 | Parks and Recreation Commission | | |

ITEM TITLE:

Director Report

SUBMITTED BY: Krystal Moulton, Administrative Assistant

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

It is recommended that the Commission listen to the Director's report and discuss as necessary.

SUMMARY STATEMENT:

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